

ASSIGNED

APPLICATION FOR PERMIT

Serial No. **10899**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 15 1942
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned John H. Conaway
Name of applicant
 of Caliente, County of Lincoln,
 State of Nevada, hereby make^s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
APPLEWHITE WASH

2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, T. 5 S., R. 65 E., unsurveyed, or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the S.W. Corner of Sec. 34, T. 4 S., R. 65 E. bears N. 27° 03' W. 12,433 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
 (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located at the point of diversion _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____
about 300 cattle

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks prior to 1905 a camp and watering place was established
and the applicants cattle were taken there to range and water.

DESCRIPTION OF PROPOSED WORKS

several check dams along the wash makes small ponds where

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

the cattle can drink

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00 mostly road maintenance
6. Estimated time required to construct works all complete
7. Remarks this application is made without a waiver of any
For use of applicant
priority right the applicant may have acquired by the constant
use of this water for his cattle since the year 1905.

John H. Conaway, Applicant.

By

Compared RMA-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein grant-
ed at any and all times.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.0094 of a
cubic foot per second, or sufficient to water approximately 300 cattle.

Actual construction work shall begin on or before October 9, 1943

Proof of commencement of work shall be filed before November 9, 1943

Work must be prosecuted with reasonable diligence and be completed on or
before October 9, 1945

Proof of completion of work shall be filed before November 9, 1945

Application of water to beneficial use shall be made on or before

October 9, 1946. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 9, 1946

Map filed DEC 15 1942

Proof of commencement of work filed APR 18 1943 WITNESS MY HAND AND SEAL this 9th day

Proof of completion of work filed APR 18 1943

Proof of Beneficial use filed APR 18 1943 of April, 1943

Certificate No. 2689. Issued June 29, 1943, for 0.0094 cfs or suff. to water 300 cattle.

Recorded July 3, 1943, P. B. Page 261

Filed County Records

Compared CL-RMA

Alfred W. Smith
State Engineer.